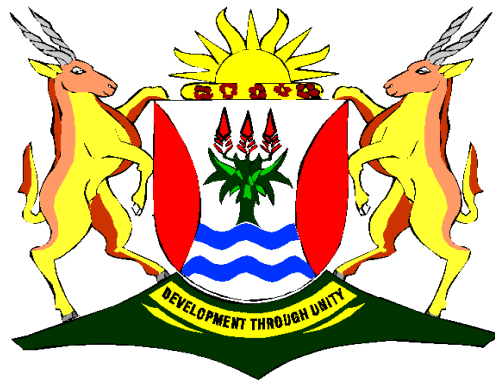


# EASTERN CAPE PROVINCE

## PROVINCIAL TREASURY



## PROVINCIAL TENDER BULLETIN

**PTB No.19**

**21 August 2020**

Eastern Cape Provincial Tender Bulletin No. 19

20/21 FY

21 August 2020

This publication is available on [www.ectreasury.gov.za](http://www.ectreasury.gov.za)

# INDEX

| PAGE NO. | DEPARTMENT/ INSTITUTION                                                            | BID NUMBER              | PROJECT DESCRIPTION                                                                                                                                                                                         |
|----------|------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3-5      | NOTICE TO SUPPLIERS                                                                |                         |                                                                                                                                                                                                             |
|          | ERRATUM & EXTENSION OF CLOSING DATE                                                |                         |                                                                                                                                                                                                             |
| 6        | EASTERN CAPE DEPARTMENT OF TRANSPORT                                               | NUMEROUS BID NUMBERS    | NUMEROUS BID DESCRIPTIONS                                                                                                                                                                                   |
|          | KSD TVET COLLEGE                                                                   | NUMEROUS BID NUMBERS    | NUMEROUS BID DESCRIPTIONS                                                                                                                                                                                   |
|          | BID NOTICES                                                                        |                         |                                                                                                                                                                                                             |
| 7        | EASTERN CAPE RURAL DEVELOPMENT AGENCY (ECRDA)                                      | SCMU 05 – 2020/21       | PROVISION OF OFFICE ACCOMMODATION FOR NGCOBO OFFICE                                                                                                                                                         |
|          | EASTERN CAPE PARKS AND TOURISM AGENCY                                              | 08/FY/21                | THE APPOINTMENT OF A SERVICE PROVIDER TO IMPLEMENT WIDE AREA NETWORK (WAN) FOR THE EASTERN CAPE PARKS & TOURISM AGENCY FOR A PERIOD OF THREE (3) YEARS WITH AN OPTION TO EXTEND FOR A FURTHER TWO (2) YEARS |
| 8        | EASTERN CAPE DEPARTMENT OF TRANSPORT – GOVERNMENT FLEET MANAGEMENT SERVICES        | SCMU 10-GFMS-20/21-0002 | PROCUREMENT AND INSTALLATION OF ICT DATA CENTRE INFRASTRUCTURE AT THE DEPARTMENT OF TRANSPORT GOVERNMENT FLEET MANAGEMENT SERVICES TRADING ENTITY.                                                          |
| 9        | EASTERN CAPE PROVINCIAL LEGISLATURE                                                | SCMU-01/08/2020         | SUPPLY, IMPLEMENTATION AND SUPPORT OF AN ENTERPRISE RESOURCE PLANNING SYSTEM                                                                                                                                |
| 9 & 38   | EASTERN CAPE DEPARTMENT OF TRANSPORT                                               | NUMEROUS BID NUMBERS    | NUMEROUS BID DESCRIPTIONS                                                                                                                                                                                   |
| 10-13    | EASTERN CAPE DEPARTMENT OF ECONOMIC DEVELOPMENT, ENVIRONMENTAL AFFAIRS AND TOURISM | NUMEROUS BID NUMBERS    | NUMEROUS BID DESCRIPTIONS                                                                                                                                                                                   |
| 14-17    | EASTERN CAPE DEPARTMENT OF RURAL DEVELOPMENT AND AGRARIAN REFORM                   | NUMEROUS BID NUMBERS    | NUMEROUS BID DESCRIPTIONS                                                                                                                                                                                   |
| 18-38    | EASTERN CAPE DEPARTMENT OF PUBLIC WORKS & INFRASTRUCTURE                           | NUMEROUS BID NUMBERS    | NUMEROUS BID DESCRIPTIONS                                                                                                                                                                                   |

# NOTICE TO ALL SUPPLIERS!

**Suppliers need to be aware of the phishing scams!**

**“National Treasury will NEVER ask you to click on a link to provide your CSD username and password. Please be vigilant when online.”**

## **SUPPLIERS MUST ALSO NOTE:**

- **More details of the bid notices and conditions are available on E-portal on this website:**

**[www.e-tenders.gov.za](http://www.e-tenders.gov.za) / ADVERTISED**

# **ATTENTION TO ALL SUPPLIERS**

**It has come to our attention that there are small businesses and co-operatives in the Province who are manufacturing and supplying cloth masks but are not registered with the Department of Small Business as per the requirement of Paragraph 4.6 (d) of the National Treasury Instruction Note No. 05 of 2020/2021 and as such do not appear on the list accessible from the link that I had emailed earlier today.**

**You are kindly requested to take note of the attached REQUEST FOR INFORMATION and small businesses and co-operatives are encouraged to register as advertised.**

**In addition, you can email Mr Kgolane Thulare from the Department of Small Business with requests on behalf of small businesses and co-operatives for inclusion in the list. Please note that the closing date for registration has been moved to the end of May 2020 as per the trailing email from Mr Fani from the Office of the Chief Procurement Office within National Treasury.**

**Mr Thulare's email address is : [KThulare@dsbd.gov.za](mailto:KThulare@dsbd.gov.za).**

## ERRATUM & EXTENSION OF CLOSING DATE

| DEPARTMENT/<br>INSITUATION                 | PTB NO                | BID NUMBER & PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT OF<br>TRANSPORT | PTB NO 17<br>20/21 FY | <p><b>SCMU10-20/21-0028</b> Regravelling and bridge construction of dr02481 in the Sarah Baartman region for a period of 10 months</p> <p><b>SCMU10-20/21-0029</b> re-gravelling and construction of new concrete bridge on dr08232 from R61 to Engcobo at Engcobo local municipality in Chris Hani for 12 months.</p> <p><b>REASONS FOR ERRATUM</b><br/>The closing date for the above bids was 07 September 2020<br/>Closing date: Thursday 17 September 2020</p> | <p><b>SCM SPECIFIC ENQUIRIES</b><br/>Mr. Nqikashe<br/>Cell No: 067 419 8001<br/>Email Address:<br/><a href="mailto:Philasande.Nqikashe@ectransport.gov.za">Philasande.Nqikashe@ectransport.gov.za</a></p> <p><b>TECHNICAL/PROJECT SPECIFIC</b><br/>Mr. J.F. Majiba and Ms SY Makunga<br/>Tel No:040 602 4377<br/>Cell: 071 362 4657<br/>Email:Jongikhaya.Majiba@ectransport.gov.za and<br/>sethu.makunga@ectransport.gov.za</p> |
|                                            |                       | <p><b>SCMU10-20/21-0030</b> Regravelling and construction of new concrete bridge dr08313 in Nyandeni LMA in OR Tambo district (10 months)</p> <p><b>SCMU10-20/21-0031</b> re-gravelling and construction of new concrete bridge on dr03230 in tifendel at Senqu local municipality in Joe Gqabi district(12 months)</p> <p><b>REASONS FOR ERRATUM</b><br/>The closing date for the above bids was 08 September 2020<br/>Closing date: Friday 18 September 2020</p>  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| DEPARTMENT/<br>INSITUATION | PTB NO 17 | BID NUMBER & PROJECT DESCRIPTION                                                                                                                                                                                                                                         | CONTACT PERSON                                                           |
|----------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| KSD TVET<br>COLLEGE        |           | <p><b>KSDTVET2020/010</b> - Supply, delivery and offloading of ICASS and ISAT materials for heavy and light current for KSD TVET College.</p> <p><b>Original closing date: 24 August 2020 at 11h00am</b><br/><b>Revised closing date : 31 August 2020 at 11h00am</b></p> | Mr. M Mahlunqulu<br>(mmahlunqulu@ksdcollege.edu.za)<br>Tel: 047 505 1041 |
|                            |           | <p><b>RFP2020/001</b> - Request for proposals for appointment of panel of attorneys for KSD TVET College for a period of three years.</p> <p><b>Original closing date: 24 August 2020 at 11h00am</b><br/><b>Revised closing date : 31 August 2020 at 11h00am</b></p>     |                                                                          |

Eastern Cape Provincial Tender Bulletin No. 19                      20/21FY                      21 August 2020

This publication is available on [www.ectreasury.gov.za](http://www.ectreasury.gov.za)

# BID NOTICES

| DEPARTMENT/<br>INSTITUTION                                | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                        | CONTACT PERSON                                                                                                                                                                                                                                                                                                                 | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                      |
|-----------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>RURAL<br>DEVELOPMENT<br>AGENCY<br>(ECRDA) | SCMU 05 – 2020/21                           | Provision of office accommodation for Ngcobo Office.                                                                                                                                       | <b><u>SCM SPECIFIC ENQUIRIES</u></b><br>Mrs M Esben<br>Tel: 043 703 6300<br>Email: <a href="mailto:esbenm@ecrda.co.za">esbenm@ecrda.co.za</a><br><br><b><u>TECHNICAL/PROJECT SPECIFIC</u></b><br>Ms N Bacela<br>Tel: 045 839 3011<br>Cell: 082 850 2730<br>Email: <a href="mailto:bacelan@ecrda.co.za">bacelan@ecrda.co.za</a> | 11 September 2020<br>at 11:00 am<br><br><b><u>BID BOX</u></b><br>All bids must be<br>submitted<br>electronically to:<br><a href="mailto:tenders@ecrda.co.za">tenders@ecrda.co.za</a> |
|                                                           | P/BEE: 80/20                                | <b><u>COMPULSORY BRIEFING SESSION</u></b><br>N/A<br><br><b><u>AVAILABILITY OF DOCUMENT</u></b><br>21 August 2020 on ECRDA website:<br><a href="http://www.ecrda.co.za">www.ecrda.co.za</a> |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                      |

| DEPARTMENT/<br>INSTITUTION                     | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION                                                                       | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                        | CLOSING DATE,<br>TIME AND VENUE                                                                            |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>PARKS AND<br>TOURISM<br>AGENCY | 08/FY/21                                                                                                          | The Appointment of a Service Provider to Implement<br>Wide Area Network (WAN) for the Eastern Cape<br>Parks & Tourism Agency for a period of Three (3)<br>years with an option to extend for a further Two (2)<br>years<br><br><b><u>COMPULSORY BRIEFING SESSION</u></b><br>N/A<br><br><b><u>AVAILABILITY OF DOCUMENT</u></b><br>Documents are downloadable from the ECPTA<br>website:<br><a href="https://www.visiteasterncape.co.za/corporate/procurements/request-for-tender/">https://www.visiteasterncape.co.za/corporate/procurements/request-for-tender/</a> or visit the Eastern Cape<br>Provincial Treasury website: <a href="http://www.ectreasury.gov.za">www.ectreasury.gov.za</a> | <b><u>SCM SPECIFIC ENQUIRIES</u></b><br>Mcebisi Sandi<br>Tel: 043 492 0685<br>Email: <a href="mailto:Mcebisi.Sandi@ecpta.co.za">Mcebisi.Sandi@ecpta.co.za</a><br><br><b><u>TECHNICAL/PROJECT SPECIFIC</u></b><br>Siyabonga Malotana<br>Tel: 043 492 0725<br>Email: <a href="mailto:Siyabonga.Malotana@ecpta.co.za">Siyabonga.Malotana@ecpta.co.za</a> | 15 September 2020<br>at 11:00 am<br><br><b><u>BID BOX</u></b><br>17-25 Oxford Street,<br>East London, 5201 |
|                                                | <b>Stage 1:</b> Pre-<br>Requisites<br><br><b>Stage 2:</b><br>Functionality<br><br><b>Stage 3:</b> P/BEE:<br>80/20 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            |

| DEPARTMENT/<br>INSTITUTION                                                                    | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT PERSON                                                                                                                                                                                                                                          | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF TRANSPORT<br>– GOVERNMENT<br>FLEET<br>MANAGEMENT<br>SERVICES | SCMU 10-GFMS-<br>20/21-0002                 | Procurement and installation of ICT Data centre infrastructure at the Department of Transport Government Fleet Management Services Trading Entity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b><u>SCM SPECIFIC ENQUIRIES</u></b><br>Mr S.B. Ngceba<br>Tel: 043 731 1140<br>Cell: 067 429 3371<br>Email:<br><a href="mailto:siyanda.ngceba@ectransport.gov.za">siyanda.ngceba@ectransport.gov.za</a>                                                 | 11 September 2020<br>at 11:00 am                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                               | P/BEE: 80/20                                | <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>N/A</p> <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/><b>Documents will be available for collection at :</b><br/>Department of Transport GFMS Trading Entity<br/><b>Castellano Building - Reception</b><br/>From 08h00-16h00 (Mondays -Thursdays) and<br/>08h00-15h00 (Fridays) at <b>No. 25 Brooklyn Road,<br/>Wood Brook, East London</b> from <b>14th August 2020</b><br/>at a non-refundable deposit of R100.00, payable into<br/>the Department of Transport – GFMS Trading Entity<br/>bank account number: <b>ECPG Dept of Transport<br/>Government Fleet Trading Entity, Bank Name:<br/>Standard Bank, Account Number: 273021834,<br/>Branch Code: 050419, Branch Name: King<br/>Williams Town.</b></p> | <p><b><u>TECHNICAL/PROJECT SPECIFIC</u></b><br/>Mr. B Bam<br/>Tel: 043 731 1130<br/>Cell: 071 872 1605<br/>Email:<br/>Bonga.bam@ectransport.gov.za</p> <p>Mr. M Ngxabane<br/>Cell: 067 416 7608<br/>Email: Mbulelo.Ngxabane@ectranspor<br/>t.gov.za</p> | <p><b><u>BID BOX</u></b><br/>Department of<br/>Transport GFMS<br/>Trading Entity<br/><b>Castellano Building<br/>- Reception</b><br/>No. 25 Brooklyn Road<br/>Wood Brook<br/>East London East<br/>London<br/>5218</p> <p><b>(bids must be<br/>deposited in a bid<br/>box situated at<br/>ground floor at<br/>reception)</b></p> <p>Late, facsimiled,<br/>scanned bids will not<br/>be considered for<br/>evaluation.</p> |



| DEPARTMENT/<br>INSTITUTION                | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT PERSON                                                                                                                                                                                                                                                                       | CLOSING DATE,<br>TIME AND VENUE                                                                                                    |
|-------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>PROVINCIAL<br>LEGISLATURE | SCMU-01/08/2020                             | Supply, implementation and support of an enterprise resource planning system                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>SCM SPECIFIC ENQUIRIES</b><br>Ms M Schoeman<br>Tel: 040 609 1569<br>Email: <a href="mailto:mschoeman@ecleg.gov.za">mschoeman@ecleg.gov.za</a><br><br><b>TECHNICAL/PROJECT SPECIFIC</b><br>Mr C Tatanqu<br>Email: <a href="mailto:ctatanqu@ecleg.gov.za">ctatanqu@ecleg.gov.za</a> | 16 September 2020<br>at 11:00 am<br><br><b>BID BOX</b><br>Outside Room 5113,<br>Block 5, Eastern<br>Cape Provincial<br>Legislature |
|                                           | P/BEE: 80/20                                | <b><u>COMPULSORY BRIEFING SESSION</u></b><br>28 August 2020 @ 11:00 (Virtual meeting. Bidders to forward their contact email addresses to <a href="mailto:mschoeman@ecleg.gov.za">mschoeman@ecleg.gov.za</a> to register for briefing session).<br><br><b><u>AVAILABILITY OF DOCUMENT</u></b><br>Tender documents to be requested from <a href="mailto:mschoeman@ecleg.gov.za">mschoeman@ecleg.gov.za</a> or downloaded from the Legislature website ( <a href="http://www.eclegislature.gov.za">www.eclegislature.gov.za</a> ) |                                                                                                                                                                                                                                                                                      |                                                                                                                                    |

| DEPARTMENT/<br>INSTITUTION                 | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                  | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                            | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                         |
|--------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF TRANSPORT | SCMU10-20/21-0027                           | Professional services for the review and update of the natmap2050: Eastern Cape                                                                                                                                                                                                                                                                                      | <b>SCM SPECIFIC ENQUIRIES</b><br>Mr. M. Baleni<br>Tel:043 604 7544<br>Cell:083 579 3994<br>Email: <a href="mailto:mziwakhe.baleni@ectransport.gov.za">mziwakhe.baleni@ectransport.gov.za</a> or <a href="mailto:mziwzkhe.baleni@gmail.com">mziwzkhe.baleni@gmail.com</a><br><br><b>TECHNICAL/PROJECT SPECIFIC</b><br>Mr. S. Cibi<br>Cell: 083 577 7887<br>E-mail:<br><a href="mailto:sonwabo.cibi@ectransport.gov.za">sonwabo.cibi@ectransport.gov.za</a> | 25 September 2020<br>at 11:00 am<br><br><b>BID BOX</b><br>Department of<br>Transport, C Block<br>Foyer, old building,<br>32 Cowan Close,<br>Stellenbosch Park<br>Building, King<br>William's Town, 5601 |
|                                            | P/BEE: 80/20                                | <b><u>COMPULSORY BRIEFING SESSION</u></b><br>N/A<br><br><b><u>AVAILABILITY OF DOCUMENT</u></b><br>Bid documents will be available as from 09h00 on <b>Friday 21 August 2020</b> . Documents must be downloaded on <a href="http://www.ectransport.gov.za">www.ectransport.gov.za</a> and/or <a href="http://www.etender.portal.gov.za">www.etender portal.gov.za</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                         |

| DEPARTMENT/<br>INSTITUTION                                                                            | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF ECONOMIC<br>DEVELOPMENT,<br>ENVIRONMENT<br>AL AFFAIRS<br>AND TOURISM | SCMU- PP09-20/21-<br>15<br>P/BEE: 80/20     | <p>Appointment of a suitable service provider(s) to render cleaning and hygiene services on behalf of the department of economic development, environmental affairs and tourism (DEDEAT): HEAD office (King William's Tow, Bhisho) for period of two(2) years</p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>N/A</p> <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Please note the documents will be made available on the departmental website on the 24 August 2020 (<a href="http://www.dedea.gov.za">www.dedea.gov.za</a>) under tenders.</p> | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>Ms Hlokoma Mtshotshisa<br/>Tel: 043 605 7153/ 072 045 8528<br/>Email: <a href="mailto:Hlokoma.mtshotshisa@dedea.gov.za">Hlokoma.mtshotshisa@dedea.gov.za</a></p> <p>Ms Nosidima Tito<br/>Tel: 043 605 7191/ 082 959 3893<br/>Email: <a href="mailto:Nosidima.Tito@dedea.gov.za">Nosidima.Tito@dedea.gov.za</a></p> <p><b><u>TECHNICAL/PROJECT SPECIFIC</u></b><br/>Mr. S. Mabongo<br/>Email: Sandiso.mabongo@dedea.gov.za/</p> <p>All technical enquiries must be forwarded to the above e-mail.</p> | <p>24 September 2020 at 11:00 am</p> <p><b><u>BID BOX</u></b><br/>Ground floor, corner of Mc Lean and Downing Street, Old Standard Bank Building, King Williams Town</p> |

| DEPARTMENT/<br>INSTITUTION                                                                            | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF ECONOMIC<br>DEVELOPMENT,<br>ENVIRONMENT<br>AL AFFAIRS<br>AND TOURISM | SCMU- PP09-20/21-<br>15<br>P/BEE: 80/20     | <p>Appointment of a suitable service provider(s) to render cleaning and hygiene services on behalf of the department of economic development, environmental affairs and tourism (DEDEAT) OR Tambo regional office for period of two (2) years</p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>N/A</p> <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Please note the documents will also be made available on the departmental website on the 24 August 2020<br/>(www.dedea.gov.za) under tenders.</p> | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>Ms Hlokoma Mtshotshisa<br/>Tel: 043 605 7153/ 072 045 8528<br/>Email: <a href="mailto:Hlokoma.mtshotshisa@dedea.gov.za">Hlokoma.mtshotshisa@dedea.gov.za</a></p> <p>Ms Nosidima Tito<br/>Tel: 043 605 7191/ 082 959 3893<br/>Email: <a href="mailto:Nosidima.Tito@dedea.gov.za">Nosidima.Tito@dedea.gov.za</a></p> <p><b><u>TECHNICAL/PROJECT SPECIFIC</u></b><br/>Mr. S. Mabongo<br/>Email: <a href="mailto:Sandiso.mabongo@dedea.gov.za">Sandiso.mabongo@dedea.gov.za</a></p> <p>All technical enquiries must be forwarded to the above e-mail.</p> | <p>24 September 2020<br/>at 11:00 am</p> <p><b><u>BID BOX</u></b><br/><b>Private Bag X0054,<br/>Bisho, 5605</b></p> <p>Bid Box located at<br/>Ground floor, corner<br/>of Mc Lean and<br/>Downing Street, Old<br/>Standard Bank<br/>Building, King<br/>Williams Town</p> |

| DEPARTMENT/<br>INSTITUTION                                                                           | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF ECONOMIC<br>DEVELOPMENT,<br>ENVIRONMENTAL<br>AFFAIRS<br>AND TOURISM | SCMU- PP09-20/21-<br>15<br>P/BEE: 80/20     | <p>Appointment of a suitable service provider(s) to render cleaning and hygiene services on behalf of the department of economic development, environmental affairs and tourism (DEDEAT) Sarah Baartman and it's satellite offices (Jeffery's Bay, Graaf Reinet and Grahamstown) for period of two (2) years</p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>N/A</p> <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Please note the documents will also be made available on the departmental website on the 24 August 2020 (www.dedea.gov.za) under tenders.</p> | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>Ms Hlokoma Mtshotshisa<br/>Tel: 043 605 7153/ 072 045 8528<br/>Email: <a href="mailto:Hlokoma.mtshotshisa@dedea.gov.za">Hlokoma.mtshotshisa@dedea.gov.za</a></p> <p>Ms Nosidima Tito<br/>Tel: 043 605 7191/ 082 959 3893<br/>Email: <a href="mailto:Nosidima.Tito@dedea.gov.za">Nosidima.Tito@dedea.gov.za</a></p> <p><b><u>TECHNICAL/PROJECT SPECIFIC</u></b><br/>Mr. S. Mabongo<br/>Email: Sandiso.mabongo@dedea.gov.za/</p> <p>All technical enquiries must be forwarded to the above e-mail.</p> | <p>24 September 2020 at 11:00 am</p> <p><b><u>BID BOX</u></b><br/><b>Private Bag X0054, Bisho, 5605</b></p> <p>Bid Box located at Ground floor, corner of Mc Lean and Downing Street, Old Standard Bank Building, King Williams Town</p> |

| DEPARTMENT/<br>INSTITUTION                                                                            | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF ECONOMIC<br>DEVELOPMENT,<br>ENVIRONMENT<br>AL AFFAIRS<br>AND TOURISM | SCMU- PP09-20/21-<br>01<br>P/BEE: 80/20     | <p>Appointment of service provider to render travel management services in respect of air travel, car hire, accommodation, venues and conference facilities for the period of three(3) years on behalf of the department.</p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>N/A</p> <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Please note the documents will also be made available on the departmental website on the 24 August 2020<br/>(www.dedea.gov.za) under tenders.</p> | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>Ms Hlokoma Mtshotshisa<br/>Tel: 043 605 7153/ 072 045 8528<br/>Email: <a href="mailto:Hlokoma.mtshotshisa@dedea.gov.za">Hlokoma.mtshotshisa@dedea.gov.za</a></p> <p>Ms Nosidima Tito<br/>Tel: 043 605 7191/ 082 959 3893<br/>Email: <a href="mailto:Nosidima.Tito@dedea.gov.za">Nosidima.Tito@dedea.gov.za</a></p> <p><b><u>TECHNICAL/PROJECT SPECIFIC</u></b><br/>Mr. S. Hlwempu<br/>Email: <a href="mailto:sipho.hlwempu@dedea.gov.za">sipho.hlwempu@dedea.gov.za</a></p> <p>All technical enquiries must be forwarded to the above e-mail.</p> | <p>24 September 2020<br/>at 11:00 am</p> <p><b><u>BID BOX</u></b><br/>Ground floor, corner of Mc Lean and Downing Street, Old Standard Bank Building, King Williams Town</p> <p><b>Private Bag X0054,<br/>Bisho, 5605</b></p> |

| DEPARTMENT/<br>INSTITUTION                                                      | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION                                                                         | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT PERSON                                                                                                                                                                                                                                | CLOSING DATE,<br>TIME AND VENUE                                                                                                                |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF RURAL<br>DEVELOPMENT<br>AND AGRARIAN<br>REFORM | SCMU20/21-0111                                                                                                      | Supply and delivery of irrigation material for imdara (kariega) citrus development project in sundays river valley local municipality<br><br><b><u>COMPULSORY BRIEFING SESSION</u></b><br>N/A<br><br><b><u>AVAILABILITY OF DOCUMENT</u></b><br>Department of Rural Development and Agrarian Reform, from Office 946 or via email, from 08h00 on <b>21 August 2020</b> at a non-refundable deposit of <b>R100.00</b> per document.<br><br>Downloadable for free at <a href="http://www.etenders.gov.za">www.etenders.gov.za</a> or <a href="http://www.drdar.gov.za/open">www.drdar.gov.za/open</a> tenders. | <b><u>SCM SPECIFIC ENQUIRIES</u></b><br>Mr Z Mooi<br>Tel: 066 476 4195<br>Email:Zongezile.Mooi@drdar.gov.za<br><br><b><u>TECHNICAL/PROJECT SPECIFIC</u></b><br>Mr G Rautenbach<br>Cell: 083 447 1513<br>Email:Skillie.Rautenbach@drdar.gov.za | 21 September 2020<br>at 11:00 am<br><br><b><u>BID BOX</u></b><br>Ground Floor<br>Mutual Building<br>64 Govan Mbeki<br>Avenue<br>Port Elizabeth |
|                                                                                 | P/BEE: 80/20<br><br>CIDB GRADING<br>2CE<br><br><b><u>LOCAL CONTENT</u></b><br>Steel Products and<br>Components 100% |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                               |                                                                                                                                                |

| DEPARTMENT/<br>INSTITUTION                                                      | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                            | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                      | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF RURAL<br>DEVELOPMENT<br>AND AGRARIAN<br>REFORM | SCMU8-20/21-0122                            | Expression of interest for mentorship<br><br><b><u>COMPULSORY BRIEFING SESSION</u></b><br>N/A<br><br><b><u>AVAILABILITY OF DOCUMENT</u></b><br>Documents are available from;<br><br>1. <a href="http://www.etender.gov.za">www.etender.gov.za</a><br>2. <a href="http://www.drdra.gov.za">www.drdra.gov.za</a> | <b><u>SCM SPECIFIC ENQUIRIES</u></b><br>Ms. N. Koko<br>Tel: 040 602 5207 / 11 / 5263<br>Email: <a href="mailto:Nontsikelelo.koko@drdar.gov.za">Nontsikelelo.koko@drdar.gov.za</a><br><br><b><u>TECHNICAL/PROJECT SPECIFIC</u></b><br>Mr. M. Baleni<br>Cell: 079 495 6207 or 073 246 1762<br>EMail: <a href="mailto:Msimelelo.baleni@drdar.gov.za">Msimelelo.baleni@drdar.gov.za</a> | 11 September 2020<br>at 11:00 am<br><br><b><u>BID BOX</u></b><br>DRDAR – SCM<br>UIF Building<br>(opposite Bhishe<br>Renal Clinic)<br>Rharhabe Road,<br>Bhishe, 5605 |
|                                                                                 | P/BEE: 80/20                                |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |

| DEPARTMENT/<br>INSTITUTION                                                      | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION                                                                   | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                         | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                             | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF RURAL<br>DEVELOPMENT<br>AND AGRARIAN<br>REFORM | SCMU8-20/21-0129                                                                                              | Supply and delivery of borehole casings at döhne<br>adi, stutterheim, in the eastern cape province<br><br><b><u>COMPULSORY BRIEFING SESSION</u></b><br>N/A<br><br><b><u>AVAILABILITY OF DOCUMENT</u></b><br>Documents are available from;<br><br>1. <a href="http://www.etender.gov.za">www.etender.gov.za</a><br>2. <a href="http://www.drdra.gov.za">www.drdra.gov.za</a> | <b><u>SCM SPECIFIC ENQUIRIES</u></b><br>Mrs. N. Mateta<br>040 602 6263<br>Email: <a href="mailto:nosibusiso.minya@drdar.gov.za">nosibusiso.minya@drdar.gov.za</a><br><br><b><u>TECHNICAL/PROJECT SPECIFIC</u></b><br>Mr. J. Koch<br>Tel: 043 683 4022<br>Cell: 063 693 0652<br>Email: <a href="mailto:johan.koch@drdar.gov.za">johan.koch@drdar.gov.za</a> | 23 September 2020<br>at 11:00 am<br><br><b><u>BID BOX</u></b><br>DRDAR – SCM<br>UIF Building<br>(opposite Bhisho<br>Renal Clinic)<br>Rharhabe Road,<br>Bhisho, 5605 |
|                                                                                 | P/BEE: 80/20<br><br><b><u>LOCAL CONTENT</u></b><br>Steel products and<br>components for<br>construction- 100% |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                     |

| DEPARTMENT/<br>INSTITUTION                                                                                                                                                                                                                                                                                                                                                                  | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONTACT PERSON                                                                                                | CLOSING DATE,<br>TIME AND<br>VENUE |                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF RURAL<br>DEVELOPMENT<br>AND AGRARIAN<br>REFORM                                                                                                                                                                                                                                                                                                             | SCMU20/21-0110                              | Dam scooping and levelling of four dams in blue crane local municipality for Zwaartfontein, Jackson, constant and Mulderskraal farms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b><u>SCM SPECIFIC ENQUIRIES</u></b><br>Mr Z Mooi<br>Cell: 066 476 4195<br>Email: Zongezile.Mooi@drdar.gov.za | 11 September 2020 at 11:00 am      |                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                             | P/BEE: 80/20                                | <p><b><u>FUNCTIONALITY TO PROMOTE LED</u></b></p> <table border="1" data-bbox="616 363 1473 1121"> <thead> <tr> <th data-bbox="616 363 1285 395"><b><u>EVALUATION CRITERIA</u></b></th> <th data-bbox="1285 363 1473 395"><b><u>WEIGHTS</u></b></th> </tr> </thead> <tbody> <tr> <td data-bbox="616 395 1285 671"> <b><u>Project related experience</u></b><br/><br/> List of Earth dam construction/Rehabilitation projects successfully undertaken by the bidder in the past 3 years with proof (practical completion certificates) and contactable references included in order to claim points. Failure to submit proof will result in Nil points.<br/><br/> 10 points per project up to a maximum of three (3). </td> <td data-bbox="1285 395 1473 671"><b><u>30 points</u></b></td> </tr> <tr> <td data-bbox="616 671 1285 895"> <b><u>Locality of the Contractor</u></b><br/> (As per address in CSD report further supported by rates account within the area or letter from Councillor) Failure to submit will result in Nil points.<br/><br/> Local Municipality = 40 points<br/> Province = 20 points </td> <td data-bbox="1285 671 1473 895"><b><u>40 points</u></b></td> </tr> <tr> <td data-bbox="616 895 1285 1121"> <b><u>Financial capacity</u></b><br/><br/> Proof of projects completed amounting to or above this tender amount in the past 3 years. Failure to submit proof will result in Nil points.<br/><br/> 10 points per project within the tendered amount up to a maximum of three (3). </td> <td data-bbox="1285 895 1473 1121"><b><u>30 points</u></b></td> </tr> </tbody> </table> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/> No Site Inspection or compulsory Briefing Session will be held. Prospective Tenderers are welcome to contact the Technician for any information required</p> |                                                                                                               |                                    | <b><u>EVALUATION CRITERIA</u></b> | <b><u>WEIGHTS</u></b> | <b><u>Project related experience</u></b><br><br>List of Earth dam construction/Rehabilitation projects successfully undertaken by the bidder in the past 3 years with proof (practical completion certificates) and contactable references included in order to claim points. Failure to submit proof will result in Nil points.<br><br>10 points per project up to a maximum of three (3). | <b><u>30 points</u></b> | <b><u>Locality of the Contractor</u></b><br>(As per address in CSD report further supported by rates account within the area or letter from Councillor) Failure to submit will result in Nil points.<br><br>Local Municipality = 40 points<br>Province = 20 points | <b><u>40 points</u></b> | <b><u>Financial capacity</u></b><br><br>Proof of projects completed amounting to or above this tender amount in the past 3 years. Failure to submit proof will result in Nil points.<br><br>10 points per project within the tendered amount up to a maximum of three (3). |
| <b><u>EVALUATION CRITERIA</u></b>                                                                                                                                                                                                                                                                                                                                                           | <b><u>WEIGHTS</u></b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                    |                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                            |
| <b><u>Project related experience</u></b><br><br>List of Earth dam construction/Rehabilitation projects successfully undertaken by the bidder in the past 3 years with proof (practical completion certificates) and contactable references included in order to claim points. Failure to submit proof will result in Nil points.<br><br>10 points per project up to a maximum of three (3). | <b><u>30 points</u></b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                    |                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                            |
| <b><u>Locality of the Contractor</u></b><br>(As per address in CSD report further supported by rates account within the area or letter from Councillor) Failure to submit will result in Nil points.<br><br>Local Municipality = 40 points<br>Province = 20 points                                                                                                                          | <b><u>40 points</u></b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                    |                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                            |
| <b><u>Financial capacity</u></b><br><br>Proof of projects completed amounting to or above this tender amount in the past 3 years. Failure to submit proof will result in Nil points.<br><br>10 points per project within the tendered amount up to a maximum of three (3).                                                                                                                  | <b><u>30 points</u></b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                    |                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                            |



|  |  |                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Department of Rural Development and Agrarian Reform, from Office 946 or via email, from 08h00 <b>on 21 August 2020</b> @ a non-refundable deposit of R50.00 per document.</p> <p>OR</p> <p>Downloadable for free at <a href="http://www.etenders.gov.za">www.etenders.gov.za</a> or <a href="http://www.drda.gov.za/open">www.drda.gov.za/open</a>tenders.</p> |  |  |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

| DEPARTMENT/<br>INSTITUTION                                           | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                           | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF PUBLIC<br>WORKS &<br>INFRASTRUCTURE | SCMU5-19/20-0007                            | Maintenance of lifts in Bhisho, King Williams Town and East London for a period of 36 months in various departments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b><u>SCM SPECIFIC ENQUIRIES</u></b>                                                                                                                                                                                                                                                                                                                                                     | 17 September 2020<br>at 11:00 am                                                                                                                                                                                                                                                                                                                       |
|                                                                      | P/BEE: 80/20<br><br>CIDB: 3SI or Higher     | <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal:<br/><a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website:<br/><a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from <b>21 August 2020</b>. Due to Covid19 Tender documents will not be available at the office.</p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>N/A</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"> <li>1. The minimum specifications, other bid conditions and rules are detailed in the bid document under Tender Data</li> <li>2. The specifications, rules, special conditions of bid, evaluation criteria, and rules for evaluation for compliance to local content and other bid conditions are detailed in the document.</li> </ol> | <p>Enquires: Mr Z. Billie<br/>Tel No: 040 602 4563/4000<br/>Cell No: 082 885 3425<br/>during office hours<br/>Email: <a href="mailto:zamuxolo.billie@ecdpw.gov.za">zamuxolo.billie@ecdpw.gov.za</a></p> <p><b><u>TECHNICAL ENQUIRES</u></b><br/>Mrs. T. Qolo<br/>Tel No: 040 602 4404 / 079 884 2477<br/>Email: <a href="mailto:Tembi.Qolo@ecdpw.gov.za">Tembi.Qolo@ecdpw.gov.za</a></p> | <p><b><u>BID BOX</u></b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the departmental website (<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |

| DEPARTMENT/<br>INSTITUTION                                           | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION   | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF PUBLIC<br>WORKS &<br>INFRASTRUCTURE | SCMU5-19/20-0041                              | Maintenance & repairs of electrical installations and access control to state owned buildings in Bisho, East London and King William's Town for a period of 24 months in various departments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>SCM SPECIFIC ENQUIRIES</b>                                                                                                                                                                                                                                                                                                                                                                                 | 17 September 2020<br>at 11:00 am                                                                                                                                                                                                                                                                                                                |
|                                                                      | P/BEE: 80/20<br><br>CIDB: 5EB/EP or<br>higher | <p><b>AVAILABILITY OF DOCUMENT</b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from <b>21 August 2020. Due to COVID 19 documents will not be available at departmental offices.</b></p> <p><b>COMPULSORY BRIEFING SESSION</b><br/>A <b>Compulsory Pre-Tender Briefing</b> meeting/s with bidders and Department of Public Works &amp; Infrastructure personnel will take place at Department of Public Works &amp; Infrastructure offices, Bisho on <b>Tuesday 8 September 2020</b> starting at 11h00. Due to Covid 19 restrictions, the compulsory Pre-Tender Briefing may be held in groups. Prospective Tenderers are to meet at the main entrance gate of the complex. Bidders must ensure that they have face masks all the time during this compulsory Pre-tender Briefing meeting. Covid 19 Restrictions are to be adhered to at all times.</p> <p><b>SPECIAL BID CONDITIONS</b></p> | <p>Enquires: Mr Z. Billie<br/>Tel No: 040 602 4563/4000<br/>Cell No: 082 885 3425<br/>during office hours<br/>Email Address:<br/><a href="mailto:zamuxolo.billie@ecdpw.gov.za">zamuxolo.billie@ecdpw.gov.za</a></p> <p><b>TECHNICAL ENQUIRES</b><br/>Mr V. Mpondo<br/>Tel No: 040 602 4187 / 0824186744<br/>Email Address:<br/><a href="mailto:Vukile.Mpondo@ecdpw.gov.za">Vukile.Mpondo@ecdpw.gov.za</a></p> | <p><b>BID BOX</b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the departmental website (<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <ol style="list-style-type: none"> <li>1. The minimum specifications, other bid conditions and rules are detailed in the bid document under Tender Data</li> <li>2. The specifications, rules, special conditions of bid, evaluation criteria, and rules for evaluation for compliance to local content and other bid conditions are detailed in the document.</li> <li>3. Only locally produced goods or services with a stipulated minimum threshold for local production and content of 90 % (Designated sector: Cables) will be considered.</li> <li>4. Exchange rate to be used for the calculation of local content (local content and local production are used interchangeably) must be the exchange rate published by the SARB at 12:00 on the date, one week (7 calendar days) prior to the closing date of the bid.</li> <li>5. If the raw material or input to be used for a specific item is not available locally, bidders should obtain written authorization from the DTI should there be a need to import such raw material or input; and a copy of the authorization letter from DTI must be submitted together with the bid/quotation document at the closing date and time.</li> </ol> <p>The Department of Public Works and Infrastructure SCM policy applies.</p> |  |  |
|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

| DEPARTMENT/<br>INSTITUTION                                           | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONTACT PERSON                                                                                                                                                                     | CLOSING DATE,<br>TIME AND VENUE                                                                                                    |
|----------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF PUBLIC<br>WORKS &<br>INFRASTRUCTURE | SCMU5-19/20-0042                            | Maintenance, repairs and fuel supply to stand-by generators to state owned building at Bhisho and KWT for a period of 24 months”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b><u>SCM SPECIFIC ENQUIRIES</u></b><br>Enquires: Mr Z. Billie<br>Tel No: 040 602 4563/4000<br>Cell No: 082 885 3425<br>during office hours<br>Email: zamuxolo.billie@ecdpw.gov.za | 22 September 2020<br>at 11:00 am<br><br><b><u>BID BOX</u></b><br>Department of Public Works; Qhasana Building; Ground Floor, Bisho |
|                                                                      | P/BEE: 80/20<br><br>CIDB: 3ME only          | <b><u>AVAILABILITY OF DOCUMENT</u></b><br>Tender documents can be downloaded free of charge from National Treasury’s eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 21 August 2020. Due to Covid19 Tender documents will not be available at the office.<br><br><b><u>COMPULSORY BRIEFING SESSION</u></b><br>N/A<br><br><b><u>SPECIAL BID CONDITIONS</u></b> <ol style="list-style-type: none"> <li>1. The minimum specifications, other bid conditions and rules are detailed in the bid document under Tender Data</li> <li>2. The specifications, rules, special conditions of bid, evaluation criteria, and rules for evaluation for compliance to local content and other bid conditions are detailed in the document.</li> </ol> |                                                                                                                                                                                    |                                                                                                                                    |

| DEPARTMENT/<br>INSTITUTION                                           | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION  | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                         | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF PUBLIC<br>WORKS &<br>INFRASTRUCTURE | SCMU5-19/20-0043                             | Maintenance, repairs and installation of air conditioning & refrigeration to state owned building at Bhisho and KWT for a period of 24 month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b><u>SCM SPECIFIC ENQUIRIES</u></b>                                                                                                                                                                                                                                                                                                                                                                   | 22 September 2020<br>at 11:00 am                                                                                                                                                                                                                                                                                                                       |
|                                                                      | P/BEE: 80/20<br><br>CIDB: 5ME/4ME PE<br>only | <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 21 August 2020. Due to Covid19 Tender documents will not be available at the office. Due to COVID 19 documents will not be available at departmental offices.</p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>N/A.</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"> <li>1. The minimum specifications, other bid conditions and rules are detailed in the bid document under Tender Data</li> <li>2. The specifications, rules, special conditions of bid, evaluation criteria, and rules for evaluation for compliance to local content and other bid conditions are detailed in the document.</li> </ol> | <p>Enquires: Mr Z. Billie<br/>Tel No: 040 602 4563/4000<br/>Cell No: 082 885 3425<br/>during office hours<br/>Email: <a href="mailto:zamuxolo.billie@ecdpw.gov.za">zamuxolo.billie@ecdpw.gov.za</a></p> <p><b><u>TECHNICAL ENQUIRES</u></b><br/>Mr. L. Sodinga<br/>Tel No: 040 602 4197 / 079 497 3171<br/>Email: <a href="mailto:Lwandise.Sodinga@ecdpw.gov.za">Lwandise.Sodinga@ecdpw.gov.za</a></p> | <p><b><u>BID BOX</u></b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the departmental website (<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |

| DEPARTMENT/<br>INSTITUTION                                           | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION      | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                              | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF PUBLIC<br>WORKS &<br>INFRASTRUCTURE | SCMU5-19/20-0049                                 | <p>Maintenance and repairs of electrical installation, access control, generators and air conditioners to prestige facilities in Bhisho, King William's Town and East London for a period of 3 years, with an option to extend for another 2 years</p> <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 21 August 2020. Due to Covid19 Tender documents will not be available at the office. Due to COVID 19 documents will not be available at departmental offices.</p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>N/A</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"> <li>1. The minimum specifications, other bid conditions and rules are detailed in the bid document under Tender Data</li> <li>2. The specifications, rules, special conditions of bid, evaluation criteria, and rules for evaluation for compliance to local content and other bid conditions are detailed in the document.</li> </ol> | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>Enquires: Mr Z. Billie<br/>Tel No: 040 602 4563/4000<br/>Cell No: 082 885 3425<br/>during office hours<br/>Email: zamuxolo.billie@ecdpw.gov.za</p> <p><b><u>TECHNICAL ENQUIRES</u></b><br/>Ms. A. Mbasane<br/>Tel No: 040 602 4094 / 060 9836 970<br/>Email: Afika.mbasane@ecdpw.gov.za</p> <p>Mr L Sogwedla<br/>Tel No: 040 602 4369 / 071 3810 629<br/>Email: Lwazi.sogwedla@ecdpw.gov.za</p> | <p>17 September 2020<br/>at 11:00 am</p> <p><b><u>BID BOX</u></b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the departmental website (<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |
|                                                                      | <p>P/BEE: 80/20</p> <p>CIDB: 5EB/<br/>HIGHER</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 |

| DEPARTMENT/<br>INSTITUTION                                           | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF PUBLIC<br>WORKS &<br>INFRASTRUCTURE | SCMU5-19/20-0078                            | Bid for the appointment of service provider(s) to provide security services for health and safety cluster two for a period of 36 months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>Enquires: Mr Z. Billie<br/>Tel No: 040 602 4563/4000<br/>Cell No: 082 885 3425<br/>during office hours<br/>Email <span style="float: right;">Address:</span><br/><a href="mailto:zamuxolo.billie@ecdpw.gov.za">zamuxolo.billie@ecdpw.gov.za</a></p> <p><b><u>TECHNICAL ENQUIRES</u></b><br/>Enquires: Mr. W. Mnyombolo<br/>Tel No: 040 602 4554 / 4000<br/>Email: <a href="mailto:welile.mnyombolo@ecdpw.gov.za">welile.mnyombolo@ecdpw.gov.za</a></p> | <p>25 September 2020<br/>at 11:00 am</p> <p><b><u>BID BOX</u></b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the departmental website (<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |
|                                                                      | P/BEE: 80/20                                | <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 21 August 2020. Due to Covid19 Tender documents will not be available at the office.</p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>A Compulsory Pre-tender Briefing meeting/s with bidders and Department of Public Works &amp; Infrastructure personnel will be held on 27 August 2020 at 11:00 at the Department of Public Works &amp; Infrastructure, Bisho Contact Centre.<br/>Due to Covid 19 restrictions, the compulsory Pre-Tender Briefing may be held in groups. Prospective Tenderers are to meet at the main entrance of the building. Bidders must ensure that they have face masks all the time during this compulsory Pre-tender Briefing meeting. Covid 19 Restrictions are to be adhered to at all times.</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"> <li>1. Bidders must have a minimum 24-hour response office in the Eastern Cape</li> <li>2. Bidders must have a Fire arm Licence for business purposes.</li> </ol> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                 |



|  |  |                                                                                                                                                                                                                                                                               |  |  |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <p>3. The total working experience of the company in the security industry must not be less than eight years.</p> <p>4. The bid will be valid for a period of 120 days after the closing date.</p> <p>5. Other bid conditions and rules are detailed in the bid document.</p> |  |  |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

| DEPARTMENT / INSTITUTION                                 | BID NUMBER / CRITERIA & ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                      | CLOSING DATE, TIME AND VENUE                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE DEPARTMENT OF PUBLIC WORKS & INFRASTRUCTURE | SCMU5-19/20-0079                      | <p>Bid for the appointment of service provider(s) to provide security services for OR Tambo cluster one for a period of 36 months</p> <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 21 August 2020. Due to Covid19 Tender documents will not be available at the office.</p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>A Compulsory Pre-tender Briefing meeting/s with bidders and Department of Public Works &amp; Infrastructure personnel will be held on 27 August 2020 at 11:00 at the Department of Public Works &amp; Infrastructure, Bisho Contact Centre.<br/>Due to Covid 19 restrictions, the compulsory Pre-Tender Briefing may be held in groups. Prospective Tenderers are to meet at the main entrance of the building. Bidders must ensure that they have face masks all the time during this compulsory Pre-tender</p> | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>Enquires: Mr Z. Billie<br/>Tel No: 040 602 4563/4000<br/>Cell No: 082 885 3425<br/>during office hours<br/>Email: <a href="mailto:zamuxolo.billie@ecdpw.gov.za">zamuxolo.billie@ecdpw.gov.za</a></p> <p><b><u>TECHNICAL ENQUIRES</u></b><br/>Enquires: Mr. W. Mnyombolo<br/>Tel No: 040 602 4554 / 4000<br/>Email: <a href="mailto:welile.mnyombolo@ecdpw.gov.za">welile.mnyombolo@ecdpw.gov.za</a></p> | <p>28 September 2020 at 11:00 am</p> <p><b><u>BID BOX</u></b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the departmental website (<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |
|                                                          | P/BEE: 80/20                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                             |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <p>Briefing meeting. Covid 19 Restrictions are to be adhered to at all times</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"> <li>1. Bidders must have a minimum 24-hour response office in the Eastern Cape</li> <li>2. Bidders must have a Fire arm Licence for business purposes.</li> <li>3. The total working experience of the company in the security industry must not be less than eight years.</li> <li>4. The bid will be valid for a period of 120 days after the closing date.</li> <li>5. Other bid conditions and rules are detailed in the bid document.</li> </ol> |  |  |
|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

| DEPARTMENT/<br>INSTITUTION                                           | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF PUBLIC<br>WORKS &<br>INFRASTRUCTURE | SCMU5-20/21-0080                            | <p>Bid for the appointment of service provider(s) to provide security services for OR Tambo cluster two for a period of 36 months</p> <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 08h00 on <b>21 August 2020. Due to COVID 19 documents will not be available at departmental offices.</b></p> | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>Enquires: Mr Z. Billie<br/>Tel No: 040 602 4563/4000<br/>Cell No: 082 885 3425<br/>during office hours<br/>Email Address: <a href="mailto:zamuxolo.billie@ecdpw.gov.za">zamuxolo.billie@ecdpw.gov.za</a></p> <p><b><u>TECHNICAL ENQUIRES</u></b><br/>Enquires: Mr W. Mnyombolo<br/>Email Address: <a href="mailto:welile.mnyombolo@ecdpw.gov.za">welile.mnyombolo@ecdpw.gov.za</a><br/>Tel No: 040 602 4554 / 4000</p> | <p>28 September 2020<br/>at 11:00 am</p> <p><b><u>BID BOX</u></b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the</p> |
|                                                                      | P/BEE: 80/20                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                   |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                      |
|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
|  |  | <p><b><u>COMPULSORY BRIEFING SESSION</u></b></p> <p>A compulsory pre-tender briefing meeting will be held on <b>27 August 2020 at 11h00</b> at the <b>Bhisho Contact Centre, next to Bhisho Stadium</b> and prospective tenderers are required to attend this briefing meeting. No documents will be available for sale at the pre-tender briefing meeting. Due to Covid 19 restrictions, the compulsory Pre-Tender Briefing may be held in groups. Prospective Tenderers are to meet at the main entrance of the building. Bidders must ensure that they have face masks all the time during this compulsory Pre-tender Briefing meeting. Covid 19 Restrictions are to be adhered to at all times.</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"> <li>1. Bidders must have a minimum 24-hour response office in the Eastern Cape</li> <li>2. Bidders must have a Fire arm Licence for business purposes.</li> <li>3. The total working experience of the company in the security industry must not be less than eight years.</li> <li>4. The bid will be valid for a period of 120 days after the closing date.</li> <li>5. Other bid conditions and rules are detailed in the bid document.</li> </ol> |  | <p>departmental website (<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |
|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|

| DEPARTMENT/<br>INSTITUTION                                           | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONTACT PERSON                                                                                                                                                                                                                                                                                     | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF PUBLIC<br>WORKS &<br>INFRASTRUCTURE | SCMU5-20/21-0081                            | Bid for the appointment of service provider(s) to provide security services for department of local government cluster one for a period of 36 months.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b><u>SCM SPECIFIC ENQUIRIES</u></b>                                                                                                                                                                                                                                                               | 23 September 2020<br>at 11:00 am                                                                                                                                                                                                                                                                                                                       |
|                                                                      | P/BEE: 80/20                                | <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 08h00 on <b>21 August 2020. Due to COVID 19 documents will not be available at departmental offices.</b></p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>A compulsory pre-tender briefing meeting will be held on <b>27 August 2020 at 11h00</b> at the <b>Bhisho Contact Centre, next to Bhisho Stadium</b> and prospective tenderers are required to attend this briefing meeting. No documents will be available for sale at the pre-tender briefing meeting. Due to Covid 19 restrictions, the compulsory Pre-Tender Briefing may be held in groups. Prospective Tenderers are to meet at the main entrance of the building. Bidders must ensure that they have face masks all the time during this compulsory Pre-tender Briefing meeting. Covid 19 Restrictions are to be adhered to at all times.</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"> <li>1. Bidders must have a minimum 24-hour response office in the Eastern Cape</li> <li>2. The total working experience of the company in the security industry must not be less than eight years.</li> </ol> | <p>Enquires: Mr Z. Billie<br/>Tel No: 040 602 4563/4000<br/>Cell No: 082 885 3425<br/>during office hours<br/>Email:zamuxolo.billie@ecdpw.gov.za</p> <p><b><u>TECHNICAL ENQUIRES</u></b><br/>Enquires: Ms W. Mnyombolo<br/>Email:welile.mnyombolo@ecdpw.gov.za<br/>Tel No: 040 602 4554 / 4000</p> | <p><b><u>BID BOX</u></b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the departmental website (<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |

|  |  |                                                                                                                                                             |  |  |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <p>3. The bid will be valid for a period of 120 days after the closing date.</p> <p>4. Other bid conditions and rules are detailed in the bid document.</p> |  |  |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

| DEPARTMENT / INSTITUTION                                 | BID NUMBER / CRITERIA & ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CLOSING DATE, TIME AND VENUE                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE DEPARTMENT OF PUBLIC WORKS & INFRASTRUCTURE | SCMU5-20/21-0082                      | <p>Bid for the appointment of service provider(s) to provide security services for department of local government cluster two for a period of 36 months</p> <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 08h00 on <b>21 August 2020. Due to COVID 19 documents will not be available at departmental offices.</b></p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>A compulsory pre-tender briefing meeting will be held on <b>27 August 2020 at 11h00</b> at the <b>Bhisho Contact Centre, next to Bhisho Stadium</b> and prospective tenderers are required to attend this briefing meeting. No documents will be available for sale at the pre-tender briefing meeting. Due to Covid 19 restrictions, the compulsory Pre-Tender Briefing may be held in groups. Prospective Tenderers are to meet at the main entrance of the building. Bidders must ensure that they have face masks all the time during this</p> | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>Enquires: Mr Z. Billie<br/>Tel No: 040 602 4563/4000<br/>Cell No: 082 885 3425<br/>during office hours<br/>Email Address: <a href="mailto:zamuxolo.billie@ecdpw.gov.za">zamuxolo.billie@ecdpw.gov.za</a></p> <p><b><u>TECHNICAL ENQUIRES</u></b><br/>Enquires: Mr W. Mnyombolo<br/>Email Address: <a href="mailto:welile.mnyombolo@ecdpw.gov.za">welile.mnyombolo@ecdpw.gov.za</a><br/>Tel No: 040 602 4554 / 4000</p> | <p>23 September 2020 at 11:00 am</p> <p><b><u>BID BOX</u></b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the departmental website (<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |
|                                                          | P/BEE: 80/20                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <p>compulsory Pre-tender Briefing meeting. Covid 19 Restrictions are to be adhered to at all times.</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"><li>1. Bidders must have a minimum 24-hour response office in the Eastern Cape</li><li>2. The total working experience of the company in the security industry must not be less than eight years.</li><li>3. The bid will be valid for a period of 120 days after the closing date.</li><li>4. Other bid conditions and rules are detailed in the bid document.</li></ol> |  |  |
|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

| DEPARTMENT/<br>INSTITUTION                                           | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                         | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF PUBLIC<br>WORKS &<br>INFRASTRUCTURE | SCMU5-20/21-0083                            | Bid for the appointment of service provider(s) to provide security services for health and safety cluster one for period of 36 months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b><u>SCM SPECIFIC ENQUIRIES</u></b><br>Enquires: Mr Z. Billie<br>Tel No: 040 602 4563/4000<br>Cell No: 082 885 3425<br>during office hours<br>Email Address:<br><a href="mailto:zamuxolo.billie@ecdpw.gov.za">zamuxolo.billie@ecdpw.gov.za</a><br><br><b><u>TECHNICAL ENQUIRES</u></b><br>Enquires: Ms W. Mnyombolo<br>Email Address:<br>welile.mnyombolo@ecdpw.gov.za<br>Tel No: 040 602 4554 / 4000 | <b>25 September 2020<br/>at 11:00 am</b><br><br><b><u>BID BOX</u></b><br>Department of Public<br>Works; Qhasana<br>Building; Ground<br>Floor, Bisho<br><br>Due to Covid-19<br>safety regulations, no<br>prospective bidders<br>will be allowed at the<br>opening of the tender<br>box; register will be<br>published on the<br>departmental website<br>( <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> ) |
|                                                                      | P/BEE: 80/20                                | <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>           Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 08h00 on <b>21 August 2020. Due to COVID 19 documents will not be available at departmental offices.</b></p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>           A compulsory pre-tender briefing meeting will be held on <b>27 August 2020 at 11h00</b> at the <b>Bhisho Contact Centre, next to Bhisho Stadium</b> and prospective tenderers are required to attend this briefing meeting. No documents will be available for sale at the pre-tender briefing meeting. Due to Covid 19 restrictions, the compulsory Pre-Tender Briefing may be held in groups. Prospective Tenderers are to meet at the main entrance of the building. Bidders must ensure that they have face masks all the time during this compulsory Pre-tender Briefing meeting. Covid 19 Restrictions are to be adhered to at all times.</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"> <li>1) Bidders must have a minimum 24-hour response office in the Eastern Cape</li> <li>2) Bidders must have a Fire arm Licence for business purposes.</li> </ol> |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|  |  |                                                                                                                                                                                                                                                                              |  |  |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <p>3) The total working experience of the company in the security industry must not be less than five years.</p> <p>4) The bid will be valid for a period of 120 days after the closing date.</p> <p>5) Other bid conditions and rules are detailed in the bid document.</p> |  |  |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

| DEPARTMENT / INSTITUTION                                 | BID NUMBER / CRITERIA & ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CLOSING DATE, TIME AND VENUE                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE DEPARTMENT OF PUBLIC WORKS & INFRASTRUCTURE | SCMU5-20/21-0084                      | <p>Bid for the appointment of service provider(s) to provide security services for period of 36 months for Joe Gqabi</p> <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 08h00 on <b>21 August 2020. Due to COVID 19 documents will not be available at departmental offices.</b></p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>A compulsory pre-tender briefing meeting will be held on <b>27 August 2020 at 11h00</b> at the <b>Bhisho Contact Centre, next to Bhisho Stadium</b> and prospective tenderers are required to attend this briefing meeting.</p> | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>Enquires: Mr Z. Billie<br/>Tel No: 040 602 4563/4000<br/>Cell No: 082 885 3425<br/>during office hours<br/>Email Address: <a href="mailto:zamuxolo.billie@ecdpw.gov.za">zamuxolo.billie@ecdpw.gov.za</a></p> <p><b><u>TECHNICAL ENQUIRES</u></b><br/>Enquires: Mr W. Mnyombolo<br/>Email Address: <a href="mailto:welile.mnyombolo@ecdpw.gov.za">welile.mnyombolo@ecdpw.gov.za</a><br/>Tel No: 040 602 4554 / 4000</p> | <p>23 September 2020 at 11:00 am</p> <p><b><u>BID BOX</u></b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the departmental website</p> |
|                                                          | P/BEE: 80/20                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    |



|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                 |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|
|  |  | <p>No documents will be available for sale at the pre-tender briefing meeting. No documents will be available for sale at the pre-tender briefing meeting. Due to Covid 19 restrictions, the compulsory Pre-Tender Briefing may be held in groups. Prospective Tenderers are to meet at the main entrance of the building. Bidders must ensure that they have face masks all the time during this compulsory Pre-tender Briefing meeting. Covid 19 Restrictions are to be adhered to at all times.</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"> <li>1. Bidders must have a minimum 24-hour response office in the Eastern Cape</li> <li>2. Bidders must have a Fire arm Licence for business purposes.</li> <li>3. The total working experience of the company in the security industry must not be less than five years.</li> <li>4. The bid will be valid for a period of 120 days after the closing date.</li> <li>5. Other bid conditions and rules are detailed in the bid document.</li> </ol> |  | <p>(<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|

| DEPARTMENT/<br>INSTITUTION                                           | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                         | CLOSING DATE,<br>TIME AND VENUE                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE<br>DEPARTMENT<br>OF PUBLIC<br>WORKS &<br>INFRASTRUCTURE | SCMU5-20/21-0085                            | Bid for the appointment of service provider(s) to provide security services for period of 36 months for Alfred Nzo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b><u>SCM SPECIFIC ENQUIRIES</u></b><br>Enquires: Mr Z. Billie<br>Tel No: 040 602 4563/4000<br>Cell No: 082 885 3425<br>during office hours<br>Email Address:<br><a href="mailto:zamuxolo.billie@ecdpw.gov.za">zamuxolo.billie@ecdpw.gov.za</a><br><br><b><u>TECHNICAL ENQUIRES</u></b><br>Enquires: Mr W. Mnyombolo<br>Email Address:<br>welile.mnyombolo@ecdpw.gov.za<br>Tel No: 040 602 4554 / 4000 | 23 September 2020<br>at 11:00 am                                                                                                                                                                                                                                                                                                                       |
|                                                                      | P/BEE: 80/20                                | <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 08h00 on <b>21 August 2020. Due to COVID 19 documents will not be available at departmental offices.</b></p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>A compulsory pre-tender briefing meeting will be held on <b>27 August 2020 at 11h00</b> at the <b>Bhisho Contact Centre, next to Bhisho Stadium</b> and prospective tenderers are required to attend this briefing meeting. No documents will be available for sale at the pre-tender briefing meeting. Due to Covid 19 restrictions, the compulsory Pre-Tender Briefing may be held in groups. Prospective Tenderers are to meet at the main entrance of the building. Bidders must ensure that they have face masks all the time during this compulsory Pre-tender Briefing meeting. Covid 19 Restrictions are to be adhered to at all times.</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"> <li>1. Bidders must have a minimum 24-hour response office in the Eastern Cape</li> <li>2. Bidders must have a Fire arm Licence for business purposes.</li> <li>3. The total working experience of the company in the security industry must not be less than five years.</li> </ol> |                                                                                                                                                                                                                                                                                                                                                                                                        | <p><b><u>BID BOX</u></b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the departmental website (<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |

|  |  |                                                                                                                                                             |  |  |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <p>4. The bid will be valid for a period of 120 days after the closing date.</p> <p>5. Other bid conditions and rules are detailed in the bid document.</p> |  |  |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

| DEPARTMENT / INSTITUTION                                 | BID NUMBER / CRITERIA & ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CLOSING DATE, TIME AND VENUE                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE DEPARTMENT OF PUBLIC WORKS & INFRASTRUCTURE | SCMU5-20/21-0086                      | <p>Bid for the appointment of service provider(s) to provide security services for OTP cluster period of 36 months</p> <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 08h00 on <b>21 August 2020. Due to COVID 19 documents will not be available at departmental offices.</b></p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>A compulsory pre-tender briefing meeting will be held on <b>27 August 2020 at 11h00</b> at the <b>Bhisho Contact Centre, next to Bhisho Stadium</b> and prospective tenderers are required to attend this briefing meeting. No documents will be available for sale at the pre-tender briefing meeting. Due to Covid 19 restrictions, the compulsory Pre-Tender Briefing may be held in groups. Prospective Tenderers are to meet at the main entrance of the building. Bidders must ensure that they have face masks all the time during this</p> | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>Enquires: Mr Z. Billie<br/>Tel No: 040 602 4563/4000<br/>Cell No: 082 885 3425<br/>during office hours<br/>Email Address: <a href="mailto:zamuxolo.billie@ecdpw.gov.za">zamuxolo.billie@ecdpw.gov.za</a></p> <p><b><u>TECHNICAL ENQUIRES</u></b><br/>Enquires: Mr W. Mnyombolo<br/>Email Address: <a href="mailto:welile.mnyombolo@ecdpw.gov.za">welile.mnyombolo@ecdpw.gov.za</a><br/>Tel No: 040 602 4554 / 4000</p> | <p>25 September 2020 at 11:00 am</p> <p><b><u>BID BOX</u></b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the departmental website (<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |
|                                                          | P/BEE: 80/20                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <p>compulsory Pre-tender Briefing meeting. Covid 19 Restrictions are to be adhered to at all times.</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"> <li>1. Bidders must have a minimum 24-hour response office in the Eastern Cape</li> <li>2. Bidders must have a Fire arm Licence for business purposes.</li> <li>3. The total working experience of the company in the security industry must not be less than five years.</li> <li>4. The bid will be valid for a period of 120 days after the closing date.</li> <li>5. Other bid conditions and rules are detailed in the bid document.</li> </ol> |  |  |
|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

| DEPARTMENT / INSTITUTION                                 | BID NUMBER / CRITERIA & ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CLOSING DATE, TIME AND VENUE                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE DEPARTMENT OF PUBLIC WORKS & INFRASTRUCTURE | SCMU5-20/21-0087                      | <p>Bid for the appointment of service provider(s) to provide security services for DPW cluster for a period of 36 months</p> <p><b><u>AVAILABILITY OF DOCUMENT</u></b><br/>Tender documents can be downloaded free of charge from National Treasury's eTender Portal: <a href="http://www.etenders.gov.za/content/advertised-tenders">http://www.etenders.gov.za/content/advertised-tenders</a> or from the Department of Public Works website: <a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a> from 08h00 on <b>21 August 2020. Due to COVID 19 documents will not be available at departmental offices.</b></p> <p><b><u>COMPULSORY BRIEFING SESSION</u></b><br/>A compulsory pre-tender briefing meeting will be held on <b>27 August 2020 at 11h00</b> at the <b>Bhisho Contact Centre, next to Bhisho Stadium</b> and prospective</p> | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>Enquires: Mr Z. Billie<br/>Tel No: 040 602 4563/4000<br/>Cell No: 082 885 3425<br/>during office hours<br/>Email Address: <a href="mailto:zamuxolo.billie@ecdpw.gov.za">zamuxolo.billie@ecdpw.gov.za</a></p> <p><b><u>TECHNICAL ENQUIRES</u></b><br/>Enquires: Mr W. Mnyombolo<br/>Email Address: <a href="mailto:welile.mnyombolo@ecdpw.gov.za">welile.mnyombolo@ecdpw.gov.za</a><br/>Tel No: 040 602 4554 / 4000</p> | <p>28 September 2020 at 11:00 am</p> <p><b><u>BID BOX</u></b><br/>Department of Public Works; Qhasana Building; Ground Floor, Bisho</p> <p>Due to Covid-19 safety regulations, no prospective bidders will be allowed at the opening of the tender box; register will be published on the departmental website</p> |
|                                                          | P/BEE: 80/20                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    |

Eastern Cape Provincial Tender Bulletin No. 19

20/21FY

21 August 2020

This publication is available on [www.ectreasury.gov.za](http://www.ectreasury.gov.za)

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                 |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|
|  |  | <p>tenderers are required to attend this briefing meeting. No documents will be available for sale at the pre-tender briefing meeting. Due to Covid 19 restrictions, the compulsory Pre-Tender Briefing may be held in groups. Prospective Tenderers are to meet at the main entrance of the building. Bidders must ensure that they have face masks all the time during this compulsory Pre-tender Briefing meeting. Covid 19 Restrictions are to be adhered to at all times.</p> <p><b><u>SPECIAL BID CONDITIONS</u></b></p> <ol style="list-style-type: none"> <li>1. Bidders must have a minimum 24-hour response office in the Eastern Cape</li> <li>2. Bidders must have a Fire arm Licence for business purposes.</li> <li>3. The total working experience of the company in the security industry must not be less than eight years.</li> <li>4. The bid will be valid for a period of 120 days after the closing date.</li> <li>5. Other bid conditions and rules are detailed in the bid document.</li> </ol> |  | <p>(<a href="http://www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>)</p> |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|

| DEPARTMENT/ INSTITUTION              | BID NUMBER / CRITERIA & ACCREDITATION | PROJECT DESCRIPTION                                                                                                   | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                      | CLOSING DATE, TIME AND VENUE                                                                                                                                             |
|--------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE DEPARTMENT OF TRANSPORT | SCMU10-20/21-0026                     | Professional services for the update and compilation of the provincial land transport framework (pltf) – 2020 to 2025 | <p><b><u>SCM SPECIFIC ENQUIRIES</u></b><br/>           Mr. M. Baleni<br/>           Tel:043 604 7544<br/>           Cell:083 579 3994<br/>           Email:<a href="mailto:mziwakhe.baleni@ectransport.gov.za">mziwakhe.baleni@ectransport.gov.za</a> or<br/> <a href="mailto:mziwzkhe.baleni@gmail.com">mziwzkhe.baleni@gmail.com</a></p> <p><b><u>TECHNICAL ENQUIRIES</u></b></p> | <p>25 September 2020 at 11:00 am</p> <p><b><u>BID BOX</u></b><br/>           Department of Transport, C Block Foyer, old building, 32 Cowan Close, Stellenbosch Park</p> |
|                                      | P/BEE: 80/20                          |                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                          |

|  |  |                                                                                                                                                                  |                                                                                                                                   |                                     |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|  |  | downloaded on <a href="http://www.ectransport.gov.za">www.ectransport.gov.za</a> and/or <a href="http://www.etender.portal.gov.za">www.etender portal.gov.za</a> | Mr. S. Cibi<br>Cell: 083 577 7887<br>E-mail: <a href="mailto:sonwabo.cibi@ectransport.gov.za">sonwabo.cibi@ectransport.gov.za</a> | Building, King William's Town, 5601 |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|

| DEPARTMENT/INSITUATION            | BID NUMBER / CRITERIA & ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CLOSING DATE, TIME AND VENUE                                                                                                                                                           |
|-----------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTERN CAPE DEPARTMENT OF HEALTH | SCMU3-20/21-0119-AL                   | Appointment of service providers for the provision of security services at Alfred Nzo health district facilities, in the eastern cape department of health for a period of 36 months.<br><br><b><u>COMPULSORY BRIEFING SESSION</u></b><br>Briefing will not be held due to COVID 19 regulations. Bidders must send email with queries to the email address provided on the bid document.<br><br><b><u>AVAILABILITY OF DOCUMENT</u></b><br>Bid documents will be available online due to Covid-19 regulations from the Departmental website ( <a href="http://www.echealth.gov.za">www.echealth.gov.za</a> ) at no charge. Bid documents will be available from the 21 August 2020. | <b><u>SCM SPECIFIC ENQUIRIES</u></b><br>Zoliswa Lurwengu / Zoliswa Basi<br>Tel No: 039 797 6014<br>Email: <a href="mailto:Zoliswa.lurwengu@echealth.gov.za">Zoliswa.lurwengu@echealth.gov.za</a> / <a href="mailto:Zoliswa.basi@echelath.gov.za">Zoliswa.basi@echelath.gov.za</a><br><br><b><u>TECHNICAL ENQUIRIES</u></b><br>Zoliswa Lurwengu / Zoliswa Basi<br>Tel No: 039 797 6014<br>Email: <a href="mailto:Zoliswa.lurwengu@echealth.gov.za">Zoliswa.lurwengu@echealth.gov.za</a> / <a href="mailto:Zoliswa.basi@echelath.gov.za">Zoliswa.basi@echelath.gov.za</a> | 21 September 2020 at 11:00 am<br><br><b><u>BID BOX</u></b><br>Alfred Nzo District Office, 81 Murray Street, Kokstad<br><br>No late bids will be accepted on the closing date and time. |
|                                   | P/BEE: 90/10                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                        |

## PROVINCIAL TREASURY

The Eastern Cape Provincial Treasury urges all suppliers, who have not as yet registered on the National Treasury Central Supplier Database (CSD) to do so as a matter of urgency. The CSD is a self-registration process, which can be completed online at [www.csd.gov.za](http://www.csd.gov.za).

Contracted suppliers will not be able to receive orders or payments unless registered on the CSD.

Suppliers are encouraged to check their banking details verification after registering on the CSD and ensure that the banking details are appearing on the CSD report as validated.

Suppliers are similarly encouraged to register and/or update their information on CSD.

Suppliers are welcome to visit the Provincial Treasury Helpdesk for assistance with registration, especially those that do not have access to a computer and/or internet.

### Enquiries must be directed to:

Xoliswa Mzimkulu at 040 1010 421; [xoliswa.mzimkulu@ectreasury.gov.za](mailto:xoliswa.mzimkulu@ectreasury.gov.za);

Abongile Makala at 040 1010 571; [abongile.makala@ectreasury.gov.za](mailto:abongile.makala@ectreasury.gov.za)

Khanyiso Nqinileyo at 040 1010 407; [khanyiso.nqinileyo@ectreasury.gov.za](mailto:khanyiso.nqinileyo@ectreasury.gov.za)

## QUICK REFERENCE USER GUIDE CENTRALISED SUPPLIERS DATABASE (CSD)

### INTRODUCTION

This guide serves to assist users of the new Centralized Suppliers Database (CSD). By following the steps in this quick reference guide access to the CSD and registration of suppliers will be possible.

### STEP 1

- Prospective users will have register as users on the CSD website and follow the following actions;

1. Enter [www.csd.gov.za](http://www.csd.gov.za) in web browser

- The user is navigated to the CSD Home Page

2. Click on **Register** on the menu bar on the CSD Home Page

3. Enter your:

- E-mail address
- Name
- Surname
- Cellphone number

4. Select an identification type in the identification type dropdown

5. Enter identification number



If a foreign passport number or foreign ID number is entered then a work permit number must also be entered

6. Enter a password



A password must contain a minimum of 8 characters and include a capital letter, a lower case letter, a number

and a special character

7. Confirm password

8. Select and complete 3 security questions

9. Check the **I am not a robot** Captcha

10. Check the **I accept the terms and conditions**

11. Click on the **Register** button

- The following message will be displayed: *'Thank you for registering. An account activation e-mail has been Sent to you'. In order for you to use your account, you will have to click the link in the e-mail to activate your account.*



- The account then needs to be activated. Please follow the following steps;

1. Open the CSD activation e-mail and click on the **Activate Account** link



A One Time Pin (OTP) is sent as an SMS to the cellphone number provided on the registration screen

2. Enter the OTP in the Account Activation screen

3. Click on the **Submit** button

- The following message will be displayed: *Account activated.*
- The message will have a **Log In** link

## STEP 2

- Once the account has been activated then suppliers can start to be captured onto the CSD.
- By going to add supplier and clicking on each tab, supplier information is captured onto the CSD by category.
- Information entered is verified automatically through National Treasury, via the CSD linkages to various organizations.
- The last tab, Overview, gives detail on the progress of the application. Use it to reference if any information has been omitted.
- Once no outstanding tasks are flagged in the Overview, the application can be submitted by clicking SUBMIT.
- The supplier number and security code will then be generated for the supplier. Both are extremely important and need to be recorded for safekeeping.
- The supplier is now registered on the CSD.

## STEP 3

### CONTINUED USE OF THE CSD

Should you at any time require any assistance with the CSD, please contact (012) 406 9222 or [csd@treasury.gov.za](mailto:csd@treasury.gov.za) or [abongile.makala@ectreasury.gov.za](mailto:abongile.makala@ectreasury.gov.za) or by 040 1010 571.