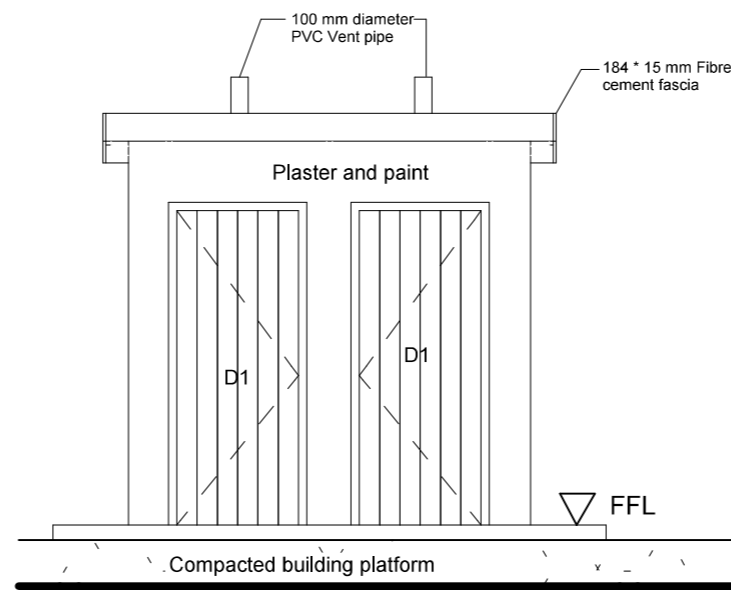
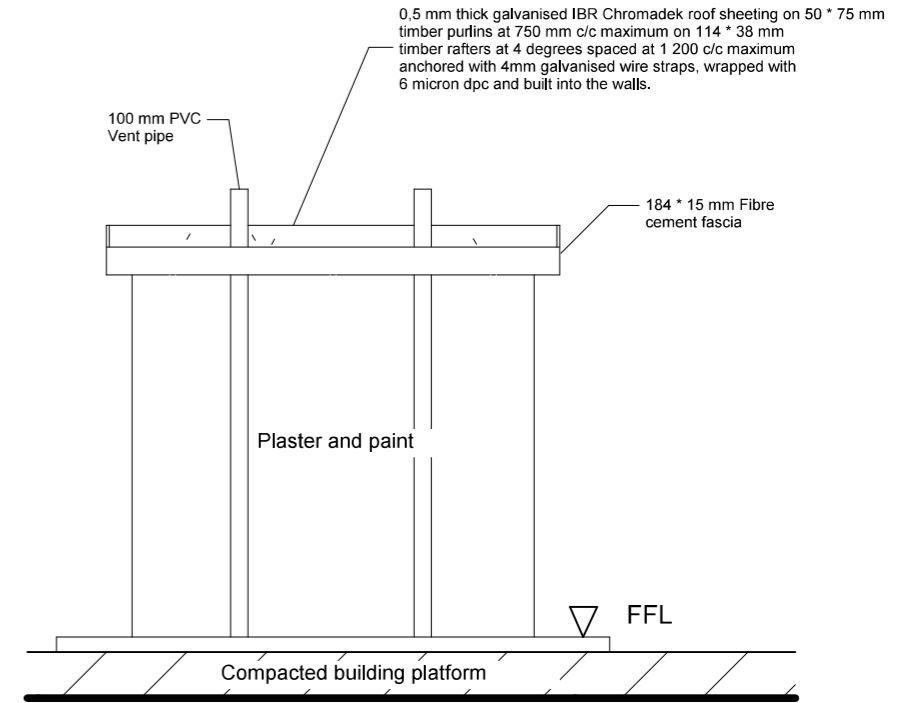


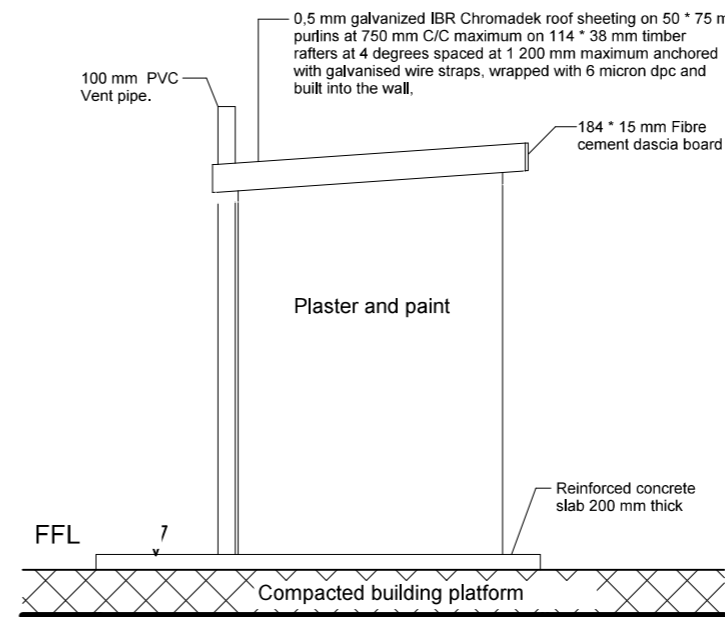
**FLOOR PLAN**  
SCALE 1: 50 on (A3)



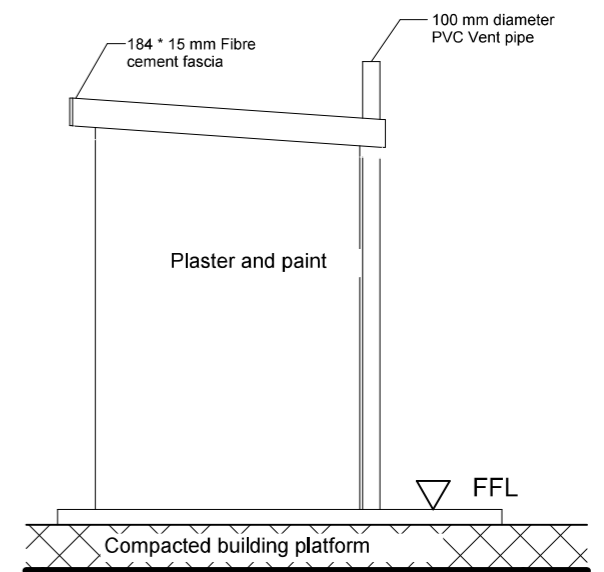
**NORTH ELEVATION**  
SCALE 1: 50 on (A3)



**SOUTH ELEVATION**  
SCALE 1: 50 on (A3)



**EAST ELEVATION**  
SCALE 1: 50 on (A3)



**WEST ELEVATION**  
SCALE 1: 50 on (A3)

NO.	SPECIAL NOTES:

JPJ KOCH  
(CHIEF ENGINEER)

DECEMBER 2020  
(DATE APPROVED)

**DEPARTMENT OF RURAL DEVELOPMENT AND AGRARIAN REFORM  
PROVINCE OF THE EASTERN CAPE**

ENGINEERING SERVICES  
PRIVATE BAG X015  
DOHNE ADI  
STUTTERHEIM  
4930

**PIT TOILET**

**PLAN AND ELEVATIONS**

SCALE	INDEX NO.
NTS	SCMM001/27/01
A3 ORIGINAL	PLAN NO.
	SHEET 1 OF 2